

[illegible]

INSPECTOR COPY

NEW X	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. 1920			NO. OF STORIES 2	NO. OF FAMILIES 1
SIZE				
USE OF STRUCTURE	Residence			
Plan 4075B				
SIGNATURE OF APPLICANT	<i>C. Schmitt</i>			
VALUATION \$	21,300.00			

P.C. FEE \$ 40 75

PMT. FEE \$ 81.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE R. A. W. W. S.
ADDRESS 16901 So. Western

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	5-4-65	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	6-14-65	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS	8-18-65	<i>[Signature]</i>
LATH, INT.	7-13-65	<i>[Signature]</i>
LATH, EXT.	6-18-65	<i>[Signature]</i>
HOUSE NUMBER COR- RECT AND POSTED	8-18-65	<i>[Signature]</i>
FINAL	8-18-65	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION		CK.	M.O.	CASH
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80
81	82	83	84	85
86	87	88	89	90
91	92	93	94	95
96	97	98	99	100

PERMIT VALIDATION CK. M.O. CASH

1 AC 60373 FEB 82 3 A 40.75-57

005096 APR 21 1 A 81.50

W. W. W.

Felms

Lot 15 Tract 29420

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS *23603 S. Oakrest Dr.*
LOCALITY *Gomery*
NEAREST CROSS ST. *245 S. Normandie*
OWNER *R A Watt Inc.*
MAIL ADDRESS *16901 S. Western*
CITY *Garden Grove* TEL. NO.
ELECTRICIAN *R & T Electric*
ADDRESS *353 Los Angeles*
CITY *S. Beh* TEL. NO. *4511*
STATE LICENSE NO. *232444*

FOR APPLICANT TO FILL IN

RECEIPT	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
<i>38</i>	<i>92</i>	<i>20</i>	<i>\$.20</i>	<i>\$ 4.00</i>
LIGHT <i>26</i>		ADD'L OVER 20	<i>72</i>	<i>.10 7.20</i>
SWITCH <i>28</i>		FIRST 20	<i>20</i>	<i>.20 4.00</i>
LIGHTING FIXTURES <i>26</i>		ADD'L OVER 20	<i>6</i>	<i>.10 .60</i>
RANGES	CLO. DRYERS	WTR. HTRS.		<i>1.00</i>
GARB. DISP. <i>1</i>	STA. COOK			
DISHWASH. <i>1</i>	AUTO.-WASH.			
SPACE HTRS. <i>1</i>	STA. APP. (1/2 H.P. MAX.)	<i>5</i>	<i>.50</i>	<i>2.50</i>
MOTORS: OVER	NOT OVER	H.P.		
<i>0</i>	<i>1</i>			<i>1.00</i>
<i>1</i>	<i>3</i>			<i>1.50</i>
<i>3</i>	<i>8</i>			<i>2.00</i>
<i>8</i>	<i>15</i>			<i>2.50</i>
<i>15</i>	<i>50</i>			<i>3.00</i>
<i>50</i>	<i>100</i>			<i>5.00</i>
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			<i>1.00</i>	<i>1</i>
SERVICE 0-600V-OVER 200 A.			<i>2.00</i>	
SERVICE OVER 600V			<i>5.00</i>	
MISC.				
PERMIT ISSUING FEE			<i>2.00</i>	<i>2</i>
SUPPLEMENTARY PERMIT ISSUING FEE			<i>1.00</i>	
TOTAL FEE				<i>\$ 21.30</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

DISTRICT NO. *12* GROUP *7* ZONE *2* PROCESSED BY *[Signature]*

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>6-16-65</i>	<i>[Signature]</i>
WIRING	<i>8-18-65</i>	<i>[Signature]</i>
FIXTURES	<i>8-25-65</i>	<i>[Signature]</i>
POWER	<i>8-18-65</i>	<i>[Signature]</i>
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

1AC0320003 MAY 24 2 A 2130 B

[Signature]

INSPECTOR COPY

Lot # 15

TR # 29420

W 924

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS 23603 OAKREST LANE

LOCALITY LOMITA

NEAREST CROSS ST. NORMANDIE & SEPULVEDA

OWNER R.A. WATT

MAIL ADDRESS 16901 S WESTERN

CITY GARDENA TEL. NO.

CONTRACTOR SAFEWAY PLBG. & HTG.

ADDRESS BOX 526

CITY NORWALK TEL. NO. UN 82233

CONTRACTOR'S REGISTRATION NO. 142934

STATE COUNTY

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

12

F

RW

Mue

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

RANGE 75

W. H. -30-30

W. H. 50-45

DRY 20

L. L. 25

BBQ 5

REF 5

FAU. 5

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

4-30-65

ROUGH PLUMBING

6-9-65

GAS PIPING

6-9-65

GAS VENT

6-9-65

HOT WATER HEATER

8-18-65

PLUMBING FIXTURES

8-18-65

GAS TEST

7-21-65

UTILITY CO. NOTIFIED

8-25-65

FINAL

8-18-65

INSPECTOR COPY

PERMIT

\$

2

00

TOTAL FEE

21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

R.A. Watt

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

0535 APR 23 5 A 21.85
0535 04/23/1965

Mue

CE808 3-64
76A6420

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 15
BLOCK	TRACT 29420
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1
USE OF BUILDINGS	Res
CONTRACTOR	B L Curme
ADDRESS	13000 Deaso Ave
CITY	La Mirada TEL. NO. 9410289
REGISTRATION NO.	C 42157540
NO.	STATE COUNTY
DESCRIPTION OF WORK	FEE
HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$5.00
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$5.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00

BUILDING ADDRESS	23603 A Oakrest Lane
LOCALITY	Normandie & Aguilera
NEAREST CROSS ST.	
OWNER	R A Watt
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
12	J	BK	PG	Watt

CONNECTION DATA	
STATION	DEPTH
4+71	
MANHOLE REFERENCE	UPPER LOWER
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
Y. CURB P.L.	
CO. IMP. NO.	P.C. NO. JOB NO. 7037
TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

OWNER'S AUTHORIZATION	PERMIT \$ 2 00
TOTAL FEE	7 -

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19
OWNER OR OWNERS AGENT New

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE B L Curme

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	7/20/65	Watt
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

INSPECTOR COPY

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGINEER

16060703 JUL 14 1965

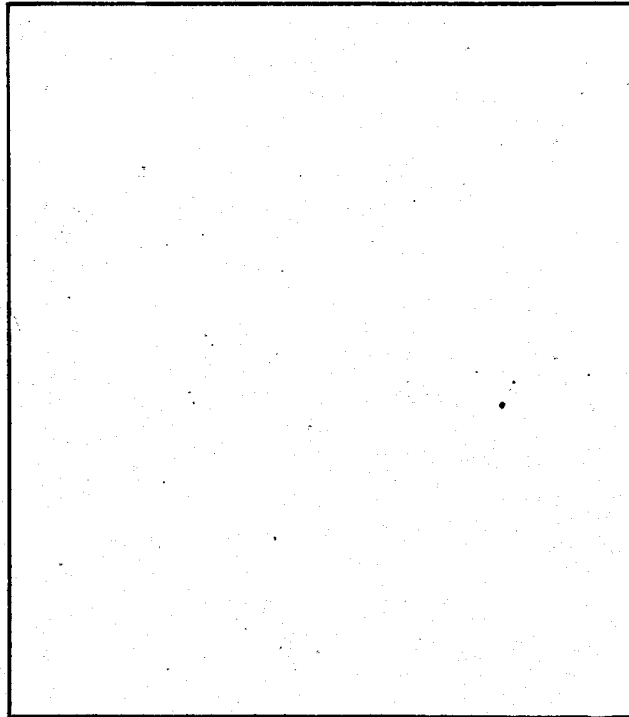
7.00

Watt

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES